

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

**RECEIVED**

OCT 13 2006

JULY 24, 2006

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**  
OCT 13 2006  
RON THOMPSON  
SECRETARY OF STATE

**AMENDED**

A. Name of Candidate: STEVEN ANTHIMIDES  
Address: 1052 S CHRISTINE  
City and Zip Code: WICHITA, KS 67218 County: SEDGEWICK  
Office Sought: STATE REPRESENTATIVE District: 88

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

### C. Summary (covering the period from January 1, 2006 through July 20, 2006)

1. Cash on hand at beginning of period .....	<u>0.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2500.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2500.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>368.56</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>2131.44</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>1000.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/11/06  
Date

[Signature]  
Signature of Treasurer



# SCHEDULE D OTHER TRANSACTIONS

STEVEN ANTHIMIDES

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>		
6/16/06	STEVEN ANTHIMIDES 1052 S. CHRISTINE WICHITA, KS 67218	LOAN FROM CANDIDATE	1,000.00
Subtotal this Page			1,000.00

<b>TOTAL OTHER TRANSACTIONS</b> (to line 7 of Summary)	1,000.00
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